## College Program NROTC Application

| Applicant Checklist:  |
|---|
| Personal Statement (one page explaining personal leadership and why you want to be part of the NROTC program and a Navy/Marine Officer)   |
| Copy of Letter of Acceptance to College/University (if applicable)  |
| Transcripts from High School/College (unofficial or official)   |
| CNET 1533 College Program Application (2 pages)   |
| Drug and Alcohol Statement (2 pages)  |
| Medical History Report (2 pages)  |
| Personal Data Questionnaire (2 pages)   |
| Optional: Letters of Recommendation   |
|   |
| Frequently Asked Questions about College Program:   |
| Q: Is a College Program student like a Scholarship student?   |
| A: If accepted as a College Program student, you will attend orientation and fully participate in ROTC as any other ROTC student. The USF NROTC Staff looks at every College Program student as a potential scholarship applicant.  |
| Q: How do I pick up a scholarship once in the program?  |
| A: You can either be submitted for a Leadership Scholarship or be submitted for Advanced Standing in the Spring of your Sophomore year. In other words, if you don't earn a scholarship by the end of your Sophomore year, you automatically apply for Advance Standing.                                    |
| Q: What is Advanced Standing?   |
| A: Advance Standing, if granted, will provide you with the monthly stipend during the school year for the remaining two years and would attend summer cruise between your Junior and Senior year. Upon graduation, the Advanced Standing Midshipman receives the same commission as Scholarship Midshipmen. |
| Q: What if I don't get picked up for Scholarship or Advanced Standing by my junior year?  |
| A: If a Midshipman has not been granted Advance Standing by the beginning of the junior year, he or she will be disenrolled from the ROTC program. You can then look at other Officer commissioning programs through your local Officer Recruiter.  |
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### NAVAL RESERVE OFFICERS TRAINING CORPS COLLEGE PROGRAM APPLICATION

#### **Privacy Act Statement**

Authority: The authority to request this information is contained in: 5 USC § 301 (Authorizing Forms and Regulations); Executive Order 9397 (Use of Social Security Numbers).

Principal Purpose(s): To be completed by applicants for the Naval Reserve Officers Training Corps (NROTC) College Program.

Routine Use(s): Information you provide in this application is protected by the Privacy Act and will not be released outside the Department of Defense without your permission unless it comes within an exception to the Act or one of the routine uses in 32 CFR § 701.112, http://www.privacy.navy.mil and the routine uses set forth here.

| http://www.privacy.navy.mil a                            | nd the routine us  | es set forth he                     | ere.                                   |                         |                  |                               |                            |                     |
|--|--------------------|-------------------------------------|--|-------------------------|------------------|-------------------------------|----------------------------|---------------------|
| Disclosure: You are not req                              |                    |                                     | n; however, failure                    | to do so will           | result in an ina | bility to fairly ev           | aluate your application a  | and                 |
|  |                    |                                     | Personal Info                          | rmation                 |                  |                               |                            |                     |
| Name   |                    |                                     |  | SSN (last 4             | ")               |                               | Date of Birth              | elekar eliterteke e |
| Phone Number   | :                  | Cell Phone Nu                       | umber                                  | J                       | Place of Birth   |                               |                            |                     |
| Current Mailing Address Name of Parent/Guardian          |                    |                                     |  |                         |                  |                               |                            |                     |
|  |                    |                                     |  | Address of              | Parent/Guardia   | ın                            |                            |                     |
| Are you a US Citizen?                                    | Yes                | No                                  |  | 1                       | USN              | USMC                          |                            |                     |
| If Naturalized, give date, plac                          |                    |                                     |  |                         |                  |                               | <u> </u>                   |                     |
|  |                    |                                     | ence and Training                      |                         | 7                |                               |                            |                     |
| Service  | Dates of           | Service                             | Highest F                              | Rank                    | EAOS             | T                             | ype of Discharge           |                     |
|  |                    |                                     |  |                         |                  |                               |                            |                     |
|  |                    |                                     |  |                         |                  |                               |                            |                     |
| Training Programs  | Position           | (e) Hold                            |  | Awards                  | L                | Gra                           | des of Participation       |                     |
| JROTC<br>(Service)                                       | 1 Osition          | (S) Field                           |  |                         |                  | 10 11 12                      |                            |                     |
| Civil Air Patrol   |                    |                                     |  |                         |                  | 9 🗆                           | 10                         |                     |
| Other (NDCC, etc.)                                       |                    |                                     | ounds attach                           |                         |                  | ☐ 9 ☐                         | 10 🗌 11 🔲 12               |                     |
|  |                    |                                     | Extracurricular                        | Activities              |                  |                               |                            |                     |
| READ CAREFULLY: Identify activities in which an applican | only those activit | ties in which yo<br>d involving res | ou engaged during ponsibility and lead | school grad<br>dership. | es 9-12. NROT    | C is particularly             | interested in identifying  | 1                   |
| Organization   |                    | Positio                             | n(s) Held                              |                         | Hrs/ Wk          | Gra                           | des of Participation       |                     |
|  |                    |                                     |  |                         |                  | 9 🗆                           | 10 11 12                   |                     |
|  |                    |                                     |  |                         |                  | 9 🗆                           | 10 11 12                   |                     |
|  |                    |                                     |  |                         |                  | 9 🗆                           | 10 11 12                   |                     |
|  |                    |                                     |  |                         |                  | 9 🗆                           | 10 🗌 11 🔲 12               |                     |
|  |                    |                                     | Athletic Act                           | ivities                 |                  |                               |                            |                     |
| READ CAREFULLY: Identify                                 | only those sports  | which you pa                        | rticipated in during                   | school grad             | es 9-12. Mark t  | he year in which              | n you received a letter a  | nd/or               |
| you were on varsity. Mark the<br>Sport                   | Letter             | ipated in JV or                     | Varsity                                | JV/Club                 |                  | ramurai activity<br>n(s) Held | Awards/Recognition         |                     |
|  | □9□10 □11          | <b>□</b> 12 □                       | 9 10 11 12                             |                         | 1 03100          | i(o) i loid                   | / trail do / to do griffic |                     |
|  | 9 10 11            |                                     | 9 10 11 12                             |                         |                  |                               |                            |                     |
|  | 9 10 11            |                                     | 9 10 11 12                             |                         |                  |                               |                            |                     |
|  |                    |                                     | Other Activ                            | /ities                  |                  |                               | <u> </u>                   |                     |

Attach additional sheets, if needed, to identify other activities not listed above that involve considerable responsibility and leadership. List positions held and the average number of hours devoted per week to the activity.

|                             |   |  | Employment              |   |  |                                     |                                 |  |  |  |  |
|-----------------------------|---|--|-------------------------|---|--|-------------------------------------|---------------------------------|--|--|--|--|
|                             |   | ginning with the most recent, each party employment, so state. Include a   |                         |   | oyment. List inc   | lusive dates for                    | each period.                    |  |  |  |  |
| From                        | Dates<br>To   | Employer Name a  | -d Addroes              | Hrs/Wk                                  | Type   | e of Work Perfor                    | mad                             |  |  |  |  |
| FIUIII                      | 10  | Employer Hamo a  | Na Address              | LIIOIAAV                                |  | 3 01 VVOIN 1 0.10                   | ilieu                           |  |  |  |  |
|                             |   |  |                         |   |  |                                     |                                 |  |  |  |  |
|                             |   |  |                         |   |  |                                     |                                 |  |  |  |  |
|                             |   |  | Education               |   |  |                                     |                                 |  |  |  |  |
| Chat in obrone              | ''-al arder hea   | the most recent school   |                         |   | -bathar ar not a (   | doctoo was earn                     | Attach                          |  |  |  |  |
| transcripts.                | List in chronological order beginning with the most recent school attended. Include any/all college work, whether or not a degree was earned. Attach transcripts. |  |                         |   |  |                                     |                                 |  |  |  |  |
| <del></del>                 | Dates   | Cahaal N   | -l A-l-lrong            |   | T  |                                     | Doggoo                          |  |  |  |  |
| From                        | То  | SCHOOLING  | ame and Address         |   | IVI  | ajor                                | Degree                          |  |  |  |  |
|                             |   |  |                         |   |  |                                     |                                 |  |  |  |  |
|                             |   | And And Andrews Control of the Contr |                         | *************************************** |  |                                     |                                 |  |  |  |  |
|                             |   |  | 1                       |   |  |                                     |                                 |  |  |  |  |
|                             |   |  | Academics               |   |  |                                     |                                 |  |  |  |  |
| PSAT                        | Verbal:   |  |                         | School Name:                            |  |                                     |                                 |  |  |  |  |
| SAT                         | Verbal:   |  |                         | Rank:                                   |  | Class Size:                         |                                 |  |  |  |  |
| ACT                         | Verbal:   |  | GPA:                    |   | THE THE PERSON NAMED IN COLUMN TO TH | GPA Scale:                          | . t _                           |  |  |  |  |
|                             |   | s. If you answer YES, provide explant<br>or signed any agreement concernin   |                         |   | in anv of  | Yes                                 | No                              |  |  |  |  |
| the Armed                   | d Forces of the Ur  | nited States? (If you answer YES, I<br>us of application.)   | 0 , 0                   | •                                       | •  |                                     |                                 |  |  |  |  |
|                             |   | ment Contract (DD Form 4) with any ate, place, service and current state   |                         | s of the United State                   | es? (If  |                                     |                                 |  |  |  |  |
| military lav                | w, including juven  | ed, detained, indited, summoned in<br>nile offenses and moving traffic viol<br>ne and place of court, nature of offe   | lations? (If you answe  | er YES, give comple                     |  |                                     |                                 |  |  |  |  |
| 4. Are you cu               | urrently awaiting to  | trial or sentence, on probation, und<br>nt as a result of violation of law or r  | ler suspended senten    |   | er type  |                                     |                                 |  |  |  |  |
|                             | ES, even if such d  | by any other name or names othe<br>differences were only differences in  |                         |   |  |                                     |                                 |  |  |  |  |
| 6. Do you ha                | ve any moral obli<br>supporting and de  | igations or personal convictions that<br>efending the Constitution of the Un   |                         |   |  |                                     |                                 |  |  |  |  |
| 7. Have you of dentist? (If | ever taken any na<br>f you answer YES   | arcotic, sedative, or tranquilizer dru<br>5, attach a statement with the full c<br>ken, and intent for further use.)   | •                       |   |  |                                     |                                 |  |  |  |  |
|                             |   | ed or convicted of trafficking illegal   | drugs?                  |   |  |                                     |                                 |  |  |  |  |
| other know                  | vn harmful or hab   | narijuana, sniffed glue or used any<br>oit-forming drugs and/or chemicals?<br>ober of times used, amounts taken,   | ? (If you answer YES,   | , attach a statement                    | with   |                                     |                                 |  |  |  |  |
| I certify that a            |   | en by me is complete and correct to<br>t questionnaire does not obligate m   |                         |   | v application at a   | anv time.                           |                                 |  |  |  |  |
| Signature                   | T. I.   | 44444  |                         |   | Date   |                                     |                                 |  |  |  |  |
|                             |   | NROTC  | COLLEGE PROGRA          | M OATH                                  | <u> </u>   |                                     |                                 |  |  |  |  |
| bear true faith             | n and allegiance to   | ) that I will support and defend the othe same; that I take this obligations of office on whicch I am about the same is the same of the same of the same about the same abo | ion freely, without any | y mental reservation                    | all enemies, force or purpose of even  | eign and domest<br>vasion; and that | tic; that I will<br>I will well |  |  |  |  |
| Signature                   | <del> </del>  |  |                         |   | Date   |                                     |                                 |  |  |  |  |

#### PERSONAL DATA QUESTIONNAIRE

| <u>SSN:</u> Date of Birth:  |  |
|---|--|
| (Example: 11-AUG-2008)  |  |
| Name (Last, First, Middle)  |  |
| Address:  |  |
| Local Mailing Address where you will be staying with (Street, City, State, Zip)   |  |
| Local Phone or Cell #: ( )E-Mail Address:   |  |
| Place of Birth (City, State)  |  |
| Home of Record Address:(Parents or Guardian mailing address with (Street, City, State, Zip))  |  |
| Service Option: (circle one) Navy Marine Corps  |  |
| Blood Type:   |  |
| Place of Birth (City/State):  |  |
| Are you a U. S. Citizen:Yes / No  |  |
| If you are a naturalized citizen of the USA, please provide the following:  |  |
| Citizenship Certificate Number: Date granted:(Example: 11-AUG-2008)   |  |
| Issuing Court NameCity/State of Court   |  |
| BACKGROUND:   |  |
| Religion: Sex:  |  |
| Race: (DoD Race choices):  American Indian/Native Alaskan  Asian  Black/African American  White/Caucasian  Native Hawaiian/Other Pacific Islander  Decline to Respond |  |
| Marital Status: (S-Single, M-Married, D-Divorced)  Number of dependents (enter 0, 1, 2, as appropriate)   |  |

| Are you a military dependent: (X One)YES NO   |
|---|
| Color Hair:   |
| EDUCATION HISTORY: High School Graduate: (X One)YES NO  |
| High School type: (X One) Public Private  |
| Location of high school: (X One)Urban Suburban Rural  |
| Was your graduating class more or less than 100: (X One) More Less  |
| Are you an Eagle Scout: (X One)YESNO  |
| High School Class Ranking Percentile:  Enter 1 if you were in top 20%  Enter 2 if you were in top 40%  Enter 3 if you were in top 60%  Enter 4 if you were in top 80% |
| SAT Scores: Math: Verb Composite or   |
| ACT Scores: English Math Did you participate in a JROTC program in high school? (Circle One) Yes No   |
| If yes: (Circle One) Army Navy Marine Air Force   |
| What is your intended major and minor (if applicable):  |
| Estimated College Graduation Date:  |
| MILITARY HISTORY: Have you ever served in the armed forces? (Circle One) Yes No   |
| If yes: Branch of Service: Rank/Rate If you have ever been discharged from any armed forces, please provide a copy of your DD-214 (discharge certificate).            |
| OTHER: What university/college will you be attending? (X One)   |
| (USF) (UT) (CCC)  |

#### PRIVACY ACT STATEMENT

Under authority of Title 10 U.S. Code 2102, information is solicited for the purpose of implementation into the Automatic Data Processing System. The information will become a permanent part of your record and will not be divulged without your written consent to anyone other than the Bureau of Personnel.

You are not required to provide the information requested; however, failure to do so may result in an inability to process your appointment as a Midshipman.

#### **COLLEGE PROGRAM ELIGIBILITY REQUIREMENTS**

The PNS is authorized to select students for the basic course of the Four-Year College Program. The minimum criteria for selection are:

- (1) Motivated to serve as a commissioned officer in the naval service.
- (2) Must be a U.S. or Naturalized Citizen or if naturalization papers have been submitted. (Must be naturalized prior to entry to College Program (Advanced Standing)).
- (3) Must be at least 16 years of age on 30 June of the year the student is enrolled.
- (4) Must be enrolled as a full-time student at a host university or a university with a cross-enrollment agreement.
  - (5) High school graduate or possess an equivalency certificate.
  - (6) High school GPA-minimum 2.3 (4.0) / College GPA-minimum 2.0 (4.0).
- (7) No apparent physically disqualifying factors based on a review of the Report of Medical History (SF93).
- (8) Meets commissioning standards as stated in the Manual of Medical Department, i.e., not color blind, refractive error must not exceed plus or minus 6 diopters in each eye and visual acuity must be correctable to 20/20.
  - (9) Must meet the Height/Weight requirements.
- (10) Hair neat, clean and well groomed. (No faddish styles or outrageous multicolored hair.)
- (11) Jewelry. Men, no earrings while in uniform. Women, one earring per each ear (no faddish jewelry) while in uniform.
- (12) Have no record of conviction by court-martial or civil court for other than minor traffic violations.
- (13) Cannot be awaiting trial or sentence, on probation, under suspended sentence or under any other type of military or civil restraint as a result of violation of law or regulation, or who has been convicted of an offense, the nature of which renders him/her unfit for commissioned service.
- (14) Must not be addicted, or physically or psychologically dependent on any drug or alcohol.

- (15) Must not have been a trafficker of illegal drugs.
- (16) Must not have used dangerous drugs.
- (17) Must not have used marijuana within the past year.

Waivers for pre-service drug use may be granted to any applicant if:

- (18) Used/experimented with marijuana between six months and one year previous.
  - (19) No body piercing visible in uniform (other than ears for women).
  - (20) Tattoos. In accordance with Navy and Marine Corps policy.
- (21) Students in the Basic Course may be in a dual status, i.e., drilling reserve, Platoon Leader Class (PLC). Before entering the Advanced Course, students must be released from the drilling reserve or PLC. If, however, a student elects to remain in PLC, he/she must be disenrolled from the NROTC College Program. Some PLC students may desire to remain active with their NROTC peers and may do so, with the following stipulations:
- (a) May not be the sole coordinator during PRTs. The MOI and/or AMOI <u>must</u> be present.
- (b) If attending drill/rifle and pistol meets, etc., may not be issued orders by the PNS. If the Officer Selection Officer (OSO) cannot issue orders, PNS' should be cautioned to consider the liability of allowing PLC students to attend. Contact CNET (MIDN ADMIN) for guidance.
- (22) PNS' are authorized to accept Navy Nurse option College Program students in the Four-Year College Program; however, they must be on scholarship at the time of commissioning.
- (23) PRT Standards. Incoming students should meet the following minimum standards:

|                   | 17-19 Years | S      | 20-29 Years | 3      |
|-------------------|-------------|--------|-------------|--------|
|                   | Male        | Female | Male        | Female |
| Sit Ups (2 min.)  | 62          | 62     | 58          | 58     |
| Push Ups (2 min.) | 51          | 24     | 47          | 21     |
| 1.5 Mile Run      | 11:00       | 13:30  | 12:00       | 14:15  |

| MEDICAL RECORD REPORT OF MEDICAL HISTORY |           |          |               |                                   |          |         |        |               | DATE OF             | EXAM              |         |          |               |
|--|-----------|----------|---------------|-----------------------------------|----------|---------|--------|---------------|---------------------|-------------------|---------|----------|---------------|
| NOTE: This information is                | for of    | ficial   | and m         | nedically-confidential u          | se on    | ly and  | lliw b | not be        | released to         | unauthorize       | d perso | ns       |               |
| 1. NAME OF PATIENT (Last, first, m.      |           |          |               |                                   |          |         |        | NUMBE         |                     | 3. GRADE          | ·       |          |               |
|  |           |          |               |                                   |          |         |        |               |                     |                   |         |          |               |
| 4a. HOME ADDRESS (Street or RFI          | O; City o | r Town;  | State; a      | nd ZIP Code)                      | 5. EX    | AMININ  | G FAC  | ILITY         |                     |                   |         |          |               |
| 4b. CITY 4c. STATE 4d. ZIP CODE          |           |          |               |                                   | <b>,</b> |         |        |               |                     |                   |         |          |               |
| 6. PURPOSE OF EXAMINATION                |           |          | 1             |                                   |          |         |        |               |                     |                   |         |          |               |
|  |           |          |               |                                   |          |         |        |               |                     |                   |         |          |               |
| 7. STATE                                 | MENT C    | F PATII  | ENT'S P       | RESENT HEALTH AND MEDIC           | CATION   | S CURI  | RENTL' | Y USED        | (Use additional p   | pages if necessar | y)      |          |               |
| a. PRESENT HEALTH                        |           |          |               |                                   |          |         | b. C   | URREN         | MEDICATION .        |                   | REGULA  | R OR IN  | ITERM.        |
|  |           |          |               |                                   |          |         |        |               |                     |                   |         |          |               |
|  |           |          |               |                                   |          |         |        |               |                     |                   |         |          |               |
|  |           |          |               |                                   |          |         |        |               |                     |                   |         |          |               |
|  |           |          |               |                                   |          |         |        |               |                     |                   |         |          |               |
| c. ALLERGIES (Includ                     | e insect  | bites/st | ings and      | common foods)                     |          |         |        |               |                     |                   |         |          |               |
|  |           |          |               |                                   | d. HE    |         |        |               |                     | e. WEIGHT         | unds    |          |               |
|  |           |          |               |                                   |          | I       | ncnes  | s not fe      | et                  | P0                | unus    |          |               |
| 8. PATIENT'S OCCUPATION                  | 4444      |          |               |                                   | 9. AR    | E YOU   | (Check | one)          |                     |                   |         |          |               |
|  |           |          |               |                                   | 1        | RIGHT F | HANDE  | D             |                     | LEFT HAN          | 1DED    |          |               |
|  |           |          |               | 10. PAST/CURRENT                  | MED      | ICAL I  | HISTO  | DRY           |                     |                   |         |          |               |
| CHECK EACH ITEM                          | YES       | NO       | DON'T<br>KNOW | CHECK EACH ITEM                   |          | YES     | NO     | DON'T<br>KNOW | CHECK               | EACH ITEM         | YES     | NO       | DON'T<br>KNOW |
| Household contact with anyone            |           |          |               | Shortness of breath               |          |         |        |               | Bone, joint or of   | her deformity     |         |          |               |
| with tuberculosis                        |           |          |               | Pain or pressure in chest         |          |         |        |               | Loss of finger o    | r toe             |         |          |               |
| Tuberculosis or positive TB test         |           |          |               | Chronic cough                     |          |         |        |               | Painful or "trick'  | ' shoulder        |         |          |               |
|  |           |          |               | Palpitation or pounding heart     |          |         |        |               | or elbow            |                   |         | -        |               |
| Blood in sputum or when coughing         |           |          |               | Heart trouble                     |          |         |        |               | Recurrent back      |                   |         |          |               |
| Excessive bleeding after injury or       |           |          |               | High or low blood pressure        |          |         |        |               | back injury         |                   |         |          |               |
| dental work                              |           |          |               | Cramps in your legs               |          |         |        |               | "Trick" or locked   | d knee            |         |          |               |
| Suicide attempt or plans                 |           |          |               | Frequent indigestion              |          |         |        |               | Foot trouble        |                   |         |          |               |
| Sleepwalking                             |           |          |               | Stomach, liver, or intestinal tro | uble     |         |        |               | Nerve injury        |                   |         |          |               |
| Wear corrective lenses                   |           |          |               | Gall bladder trouble or           |          |         |        |               | Paralysis (inclu    | de infantile)     |         |          |               |
| Eye surgery to correct vision            |           |          |               | gallstones                        |          |         |        |               | Epilepsy or seiz    | ure               |         |          |               |
| Lack vision in either eye                |           |          |               | Jaundice or hepatitis             |          |         |        |               | Car, train, sea c   | r air sickness    |         |          |               |
| Wear a hearing aid                       |           |          |               | Broken bones                      |          |         |        |               | Frequent trouble    | e sleeping        |         |          |               |
| Stutter or stammer                       |           |          |               | Adverse reaction to medication    |          |         |        |               | Depression or e     | xcessive worry    |         |          |               |
| Wear a brace or back support             |           |          |               | Skin diseases                     |          |         |        |               | Loss of memory      | or amnesia        |         |          |               |
| Scarlet fever                            |           |          |               | Tumor, growth, cyst, cancer       |          |         |        |               | Nervous trouble     | of any sort       |         | 1        |               |
| Rheumatic fever                          |           |          |               | Hernia                            |          |         |        |               | Periods of unco     | nsciousness       |         |          |               |
| Swollen or painful joints                |           |          |               | Hemorrhoids or rectal disease     |          |         |        |               | Parent/sibling w    |                   |         |          |               |
| Frequent or severe headaches             |           |          |               | Frequent or painful urination     |          |         |        |               | cancer, stroke o    | r neart disease   |         |          |               |
| Dizziness or fainting spells             |           |          |               | Bed wetting since age 12          |          |         |        |               | X-ray or other ra   | adiation therapy  |         | <u> </u> |               |
| Eye trouble                              |           |          |               | Kidney stone or blood in urine    |          |         |        |               | Chemotherapy        | 4,0               |         | ļ        |               |
| Hearing loss                             |           |          |               | Sugar or albumin in urine         |          |         |        |               | Asbestos or tox     | c chemical        |         |          |               |
| Recurrent ear infections                 |           |          |               | Sexually transmitted disease      |          |         |        |               | exposure            |                   |         | ļ        |               |
| Chronic or frequent colds                |           |          |               | Recent gain or loss of weight     |          |         |        |               | Plate, pin or rod   | in any bone       |         |          |               |
| Severe tooth or gum trouble              |           |          |               | Eating disorder (anorexia, bulin  | nia,     |         |        |               | Easy fatigability   |                   |         | -        | -             |
| Sinusitis                                |           |          |               | etc.)                             |          |         |        |               | Been told to cut    |                   |         |          |               |
| Hay Fever or allergic rhinitis           |           |          |               | Arthritis, Rheumatism or          |          |         |        |               | criticized for alco |                   |         | -        | <del> </del>  |
| Head injury                              |           |          | I             | Bursitis                          |          |         |        | 1 1           | Used illegal sub    | stances           | 1       | 1        | 1             |

Thyroid trouble or goiter

Asthma

Used tobacco

|   |                                       |                   | 11                     | FFMA         | LES ONLY  |   |  |
|---|---------------------------------------|-------------------|------------------------|--------------|---|---|--|
|   | T                                     |                   | DON'T                  |              | OF LAST MENSTRUAL   | DATE OF LAST PAP SMEAR  | DATE OF LAST MAMMO-  |
| CHECK EACH ITEM   | YES                                   | NO                | KNOW                   |              |   |   | GRAM   |
| Treated for a female disorder   |                                       |                   |                        |              |   |   |  |
| Change in menstrual pattern   |                                       |                   |                        |              |   |   |  |
|   | L<br>(ES" EX                          | PLAIN             | IN BLAN                | IL<br>IK SPA | CE TO RIGHT. LIST EXPL                                    | ANATION BY ITEM NUMBER.   |  |
| ITEM  |                                       |                   | YES                    | NO           |   |   |  |
| 12. Have you been refused employment or been unable to ho   | ld a ioh                              | O.F.              |                        |              |   |   |  |
| stay in school because of:  |                                       |                   |                        |              |   |   |  |
| a. Sensitivity to chemicals, dust, sunlight, etc.   |                                       |                   |                        |              |   |   |  |
| b. Inability to perform certain motions.  |                                       |                   |                        |              |   |   |  |
| c. Inability to assume certain positions.   |                                       |                   |                        |              |   |   |  |
| d. Other medical reasons (If yes, give reasons.)  |                                       |                   |                        |              |   |   |  |
| 13. Have you ever been treated for a mental condition? (If ye when, where, and give details.)   | s, speci                              | fy                |                        |              |   |   |  |
| 14. Have you ever been denied life insurance? (If yes, state reand give details.)   | eason                                 |                   |                        |              |   |   |  |
| 15. Have you had, or have you been advised to have, any ope (If yes, describe and give age at which occurred.)  | eration?                              |                   |                        |              |   |   |  |
| 16. Have you ever been a patient in any type of hospital? (If y when, where, why, and name of doctor and complete address   | es, spec<br>of hosp                   | cify<br>pital.)   |                        |              |   |   |  |
| 17. Have you consulted or been treated by clinics, physicians, other practitioners within the past 5 years for other than minor yes, give complete address of doctor, hospital, clinic, and deta            | illnesse                              |                   |                        |              |   |   |  |
| 18. Have you ever been rejected for military service because of mental, or other reasons? (If yes, give date and reason for rej   | of physic<br>jection.)                | cal,              |                        |              |   |   |  |
| 19. Have you ever been discharged from military service beca physical, mental, or other reasons? (If yes, give date, reason, discharge; whether honorable, other than honorable, for unfitn unsuitability.) | and typ                               | e of              |                        |              |   |   |  |
| 20. Have you ever received, is there pending, or have you ever pension or compensation for existing disability? (If yes, special granted by whom, and what amount, when, why.)                              | er applie<br>fy what I                | d for<br>kind,    |                        |              |   |   |  |
| 21. Have you ever been arrested or convicted of a crime, othe traffic violations? (If yes, provide details.)  | r than m                              | ninor             |                        |              |   |   |  |
| 22. Have you ever been diagnosed with a learning disability? type, where, and how diagnosed.)   | (If yes,                              | give              |                        |              |   |   |  |
| 23. LIST ALL IMMUNIZATIONS RECEIVED   | · · · · · · · · · · · · · · · · · · · |                   |                        |              |   |   |  |
| I certify that I have reviewed the foregoing information supplimentioned above to furnish the Government a complete translatification of information on Government forms is punishable                      | ed by m                               | e and t<br>f my m | hat it is<br>edical re | true and     | d complete to the best of m<br>r purposes of processing n | ny knowledge. I authorize any of<br>ny application for this employmen | the doctors, hospitals, or clinics<br>at or service. I understand that |
| 24a. TYPED OR PRINTED NAME OF EXAMINEE  |                                       |                   | 4b. SIG                |              | E   | 14.44   | 24c. DATE  |
|   |                                       |                   |                        |              |   |   |  |
|   |                                       |                   |                        |              |   |   |  |
| NOTE: HAND TO THE DOCTOR OR NURSE,  | OR IF                                 | MAII              | ED M                   | ARK          | ENVELOPE "TO BE   | OPENED BY MEDICAL (   | OFFICER ONLY."   |
| 25. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL  |                                       |                   |                        |              |   |   |  |
| interview any additional medical history deemed important, and  |                                       |                   | •                      | •            | · ·   | •   |  |
|   |                                       |                   |                        |              |   |   |  |
|   |                                       |                   |                        |              |   |   |  |
|   |                                       |                   |                        |              |   |   |  |
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|   |                                       |                   |                        |              |   |   |  |
|   |                                       |                   |                        |              |   |   |  |
| 26a, TYPED OR PRINTED NAME OF PHYSICIAN OR EXAM   | INEB                                  |                   | 6b. SIG                | NATIE        | -   |   | 26c. DATE  |
| 200. THE DOME MAINE OF THE OF CAME  | 11 4E-11                              | 1                 |                        | W. OK        | -   |   |  |
|   |                                       |                   |                        |              |   |   |  |

## DRUG AND ALCOHOL ABUSE STATEMENT OF UNDERSTANDING

Privacy Act Statement

The Navy is responsible for preventing drug and alcohol abuse by its members and for disciplining those who promote or engage in drug and alcohol abuse. Navy personnel are subject to drug and alcohol testing methods, including urinalysis, to enforce this policy. Authority to obtain your social security number, which will be used for identification and filing, is provided by 5 U.S.C. 301 and Executive Order No. 9397 (NOTAL). Disclosure of your social security number is voluntary. Failure to disclose this information, however, will result in denial of your application.

| 1, | understand that:  | INITIALS |
|----|---|----------|
| 1. | (Full name - first, middle, last)  Service in the United States Navy or Naval Reserve places me in a position of special trust and responsibility.  |          |
| 2. | Drug abuse by members of the United States Navy is against the law; and drug and alcohol abuse, in general, violates Navy standards of behavior and duty performance and will not be tolerated.   |          |
| 3. | The illegal or improper use of alcohol, marijuana and other controlled substances endangers my health and the safety of other Navy men and woman.   |          |
| 4. | If I illegally or improperly use or possess alcohol or drugs, including marijuana, appropriate disciplinary and/or administrative action may be taken against me. In the case of drugs, this action may include trial by court-martial or administrative separation from the Navy. Administrative separation for drug abuse or separation in lieu of trial by court-martial could result in an Other Than Honorable discharge. Conviction by a court-martial of drug related offense may lead to punitive separation. This can result in a denial of education benefits, home loan assistance, and other benefits administered by the Department of Veteran of Affairs (DoVA). Additionally, a person receiving such a separation or discharge can expect to encounter substantial prejudice in civilian life in situations where the character of separation or discharge received from the Armed Forces may have a bearing. |          |
| 5. | a. (Officers Pre-Commissioning Programs) I understand the U.S. Navy's "Zero Tolerance" policy toward drug and alcohol abuse and that I will be screened by urinalysis testing for the presence of marijuana or other illegal drugs within 30 days of reporting for training. I further understand that a single detection of drug abuse after entry will result in disenrollment from an officer program and processing for separation from the Navy.   |          |
|    | <ul> <li>b. (Enlisted)         I understand the U.S. Navy's "Zero Tolerance" policy toward drug or alcohol abuse by its members and that the Navy will take disciplinary action against those who promote or engage in drug abuse. Pertaining to my enlistment into the Navy, I further understand that:     </li> </ul>  |          |
|    | The Navy drug urinalysis test can detect the use of illegal drugs,  |          |
|    | The Navy drug urinalysis test is given to all personnel within 72 hours of arrival at the Recruit Training Command and at other follow-on times necessary.  |          |

# DRUG AND ALCOHOL ABUSE STATEMENT OF UNDERSTANDING

| STATEMENT OF UND   | EK2 I AND          | ING             |     |  |  |  |  |  |
|--|--------------------|-----------------|-----|--|--|--|--|--|
| b. (Enlisted (cont'd))   |                    |                 |     |  |  |  |  |  |
| I also understand that :   |                    |                 |     |  |  |  |  |  |
| (a) If I am a NAVET/OSVET and am found to have positive test indications of<br>marijuana or other illegal drug use, I shall be normally processed for<br>separation from the Navy.   |                    |                 |     |  |  |  |  |  |
| (b) An entrance urinalysis test showing positive indication of any illegal drug use, including marijuana, shall normally be cause for my being processed for separation from the Navy.                                     |                    |                 |     |  |  |  |  |  |
| Detection of drug abuse may disqualify me from certain occupations or programs for which I enlisted and I may either be reassigned to another program or processed for separation from the Navy at the option of the Navy. |                    |                 |     |  |  |  |  |  |
| My recruiter has advised me that if I am found to have positive test indications of marijuana or other illegal drug use, I shall normally be processed for separation per enclosure (7) to OPNAVINST 5350.4 (series).      |                    |                 |     |  |  |  |  |  |
| CERTIFICATIO   | ON                 |                 |     |  |  |  |  |  |
| I have read and fully understand all the information contained on this form.   |                    |                 |     |  |  |  |  |  |
| Typed/Printed Name (last, first, middle)   | Grade/Rank         | (if applicable) | SSN |  |  |  |  |  |
| Signature  | <u></u>            | Date            | L   |  |  |  |  |  |
| CERTIFYING OFFICIAL A  | ND WITNESS         | <u></u>         |     |  |  |  |  |  |
| I certify the above individual signed this   | s certificate in l | my presence.    |     |  |  |  |  |  |
| Typed/Printed Name and Title of Official Certifying  |                    |                 |     |  |  |  |  |  |
| Signature  |                    | Date            |     |  |  |  |  |  |
| Typed/Printed Name and Title of Witness  |                    |                 |     |  |  |  |  |  |
| 0'   |                    | TD-1-           |     |  |  |  |  |  |
| Signature  |                    | Date            |     |  |  |  |  |  |
| Remarks:   |                    | <u> </u>        |     |  |  |  |  |  |
|  |                    |                 |     |  |  |  |  |  |
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