

## CURRICULUM VITA

### NAME:

Michael V. Angrosino

### DATE AND PLACE OF BIRTH:

May 10, 1947  
Brooklyn, New York

### EDUCATION:

BA in Anthropology (Magna cum laude, departmental honors), Brooklyn College of the City University of New York, 1968  
PhD in Anthropology, University of North Carolina at Chapel Hill, 1972  
Postdoctoral Fellow in Mental Health Policy Analysis, Vanderbilt University Institute for Public Policy Studies, 1981  
Certification in Oral History Research, Vermont College, 1989  
MA in Pastoral Theology, Saint Mary-of-the-Woods College, 1999

### HONORS AND AWARDS:

New York State Regents Scholarship, 1964-68  
National Science Foundation Research Assistantship, 1966  
Society of the Sigma Xi, 1968  
Phi Beta Kappa, 1968  
National Institute of Mental Health Traineeship in Medical Anthropology, 1968-71  
National Endowment for the Humanities Summer Stipend, 1975  
Teacher of the Year, University of South Florida College of Public Health, 1986  
University of South Florida Research Council grant, 1990-91  
Wenner-Gren Foundation for Anthropological Research grant for research, 1996

### EMPLOYMENT:

Instructor, Department of Anthropology, Brooklyn College, 1970; 1971-2  
Assistant Professor, Department of Anthropology, University of South Florida, 1972-76  
Visiting Assistant Professor, Department of Anthropology, University of North Carolina at Chapel Hill, 1975  
Associate Professor, Department of Anthropology, University of South Florida, 1976-82 (tenured 1977)  
Visiting Associate Professor, Department of Anthropology, University of North Carolina at Chapel Hill, 1979; 1982  
Professor, Department of Anthropology, University of South Florida, 1982-present [courtesy appointments in: Department of Community and Family Health, College of Public Health; Department of Epidemiology and Policy Analysis, Florida Mental Health Institute; Department of Religious Studies; Department of Special Education, College of Education]

### UNIVERSITY ADMINISTRATION:

Member and Chair, department and college-wide tenure and promotion committees, 1975-present  
University of South Florida Faculty Senate, 1976-79  
Director, University of South Florida Honors Program, 1977-81  
Chair, University Strategic and Long-Range Planning Committee, 1983-87  
Chair, Department of Anthropology, 1985-89  
Co-chair, College of Social and Behavioral Sciences Council of Chairs, 1986-87  
President, University of South Florida Chapter of Sigma Xi, 1987-88

## **PUBLICATIONS:**

### **A. BOOKS AND MONOGRAPHS**

- 1974 Outside is Death: Alcoholism, Ideology, and Community Organization among the East Indians of Trinidad. Winston-Salem, NC: Medical Behavioral Science Monograph Series.
- 1974 Anthropology Field Projects: A Student Handbook. Morristown, NJ: General Learning Press [with Julia G. Crane].
- 1976 Do Applied Anthropologists Apply Anthropology? Athens: University of Georgia Press [editor].
- 1981 Quality Assurance for Community Care of Retarded Adults in Tennessee. Nashville: Vanderbilt Institute for Public Policy Studies.
- 1982 Case Studies in Applied Anthropology Internship Training. Tampa: University of South Florida Human Resources Institute [editor].
- 1984 Anthropology Field Projects: A Student Handbook, rev. ed. Prospect Heights, IL: Waveland Press [with Julia G. Crane]; 3<sup>rd</sup> ed., 1992; Japanese translation, 1994.
- 1987 A Health Practitioner's Guide to the Social and Behavioral Sciences. Dover, MA: Auburn House.
- 1989 Documents of Interaction: Biography, Autobiography, and Life History in Social Science Perspective. Gainesville: University of Florida Press.
- 1990 Essentials of Anthropology. Piscataway, NJ: Research and Education Associates.
- 1998 The College-Level Examination Program: A Review. Piscataway, NJ: Research and Education Associates.
- 1998 Opportunity House: Ethnographic Stories of Mental Retardation. Walnut Creek, CA: AltaMira.
- 2001 Talking about Cultural Diversity in Your Church: Gifts and Challenges. Walnut Creek, CA: AltaMira.
- 2002 Doing Cultural Anthropology: Projects for Ethnographic Data Collection. Prospect Heights, IL: Waveland.
- 2004 The Culture of the Sacred: Explorations in the Anthropology of Religion. Prospect Heights, IL: Waveland Press.
- 2005 Projects in Ethnographic Research. Long Grove, IL: Waveland Press.
- 2006 Blessed with Enough Foolishness: Pastoral Care in a Modern Hospital. W. Conshohocken, PA: Infinity Press.
- contract Ethnographic Research: Participant Observation. Sage Publications.
- contract Observation. Left Coast Press.
- contract Oral History. Waveland Press.

### **B. ARTICLES IN BOOKS/SERIES**

- 1975 Applied Anthropology at the University of South Florida. *In* Training Programs for New Opportunities in Applied Anthropology. E. Leacock, N. Gonzalez, and G. Kushner, eds. Pp. 34-38. Washington, DC: American Anthropological Association [with Gilbert Kushner].
- 1975 The Case of the Healthy Hindu. *In* Symbols and Society. C. Hill, ed. Pp. 44-57. Athens: University of Georgia Press.
- 1976 The Evolution of the New Applied Anthropology. *In* Do Applied Anthropologists Apply Anthropology? M. Angrosino, ed. Pp. 1-10. Athens: University of Georgia Press.
- 1977 Community Resources for Alcoholism Therapy: An Anthropological Overview. *In* El Uso de Alcohol: A Resource Book for Spanish-Speaking Communities. R. Trotter and J. Chavira, eds. Pp. 46-58. Atlanta: Southern Area Alcohol Education and Training Program, Inc.
- 1978 Internship and Practicum Experience as Modalities for the Training of the Applied Anthropologist. *In* Social Science Education for Development. W. Vickers and G. Howze, eds. Pp. 18-34. Tuskegee, AL: Tuskegee Institute Center for Rural Development [with Gilbert Kushner].
- 1983 Religion among Overseas Indians. *In* Main Currents in Indian Sociology, vol. 5. G.R. Gupta, ed. pp. 357-98. New York: Advent.
- 1986 Service Delivery, Advocacy, and the Policy Cycle. *In* Current Health Issues and Alternatives. C. Hill, ed. Pp. 13-35. Athens: University of Georgia Press [with Linda M. Whiteford].
- 1986 Son and Lover: The Anthropologist as Non-Threatening Male. *In* Self, Sex, and Gender in Cross-Cultural Field Work. T. Whitehead and M. Conaway, eds. Pp. 64-83. Urbana: University of Illinois Press.

- 1987 The Ethnography of Policy: Florida's Mental Health Act. *In Encounters with Biomedicine: Case Studies in Medical Anthropology*. H. Baer, ed. Pp. 73-100. New York: Gordon and Breach [with Angela E. Scoggin].
- 1987 The Policy Implications of Advocacy at the Grassroots Level. *In Applied Anthropology in America*, 2<sup>nd</sup> ed. E. Eddy and W. Partridge, eds. Pp. 482-504. New York: Columbia University Press [with Linda M. Whiteford].
- 1989 Identity and Escape in Caribbean Literature. *In Literature and Anthropology*. P. Dennis and W. Aycock, eds. Pp. 113-132. Lubbock: Texas Tech University Press.
- 1992 Gender Constructs and Social Identity: Implications for Community-Based Care of Retarded Adults, *In Gender Constructs and Social Issues*. T. Whitehead and B. Reid, eds. Pp. 40-69. Urbana: University of Illinois Press [with Lucinda J. Zagnoli].
- 1993 Dub Poetry and West Indian Identity. *In Anthropology and Literature*. P. Benson, ed. Pp. 73-88. Urbana: University of Illinois Press.
- 1995 American Hinduism in the South: Social Identity and Public Discourse. *In Religion in the Contemporary South: Diversity, Community, and Identity*. O. White and D. White, eds. Pp. 133-39. Athens: University of Georgia Press.
- 1995 Eutaw Jack: The Man Born Blind. *In Bridges to Humanity: Narratives on Anthropology and Friendship*. B. Grindal and F. Salamone, eds. Pp. 7-22. Prospect Heights, IL: Waveland.
- 1997 The New Applied Anthropology Twenty Years Later. *In Practicing Anthropology in the South*. J. Wallace, ed. Pp. 13-21. Athens: University of Georgia Press.
- 1998 Mental Disability in the United States: An Interactionist Perspective. *In Questions of Competence: Culture, Classification and Intellectual Disability*. R. Jenkins, ed. Pp. 25-53. Cambridge, U.K.: Cambridge University Press.
- 1999 The "New" Social Darwinism and the "Old": Roots of an Intellectual and Political Tradition. *In Research and Diversity*. H.A. Regis, ed. Pp. 41-50. Tampa: Institute on Black Life, University of South Florida.
- 2000 The Culture Concept and Applied Anthropology. *In The Unity of Theory and Practice in Anthropology: Rebuilding a Fractured Synthesis*. C.Hill and M. Baba, eds. Pp. 67-78. Washington, DC: National Association for the Practice of Anthropology.
- 2000 Mental Retardation. *In Self-Destructive Behavior and Devalued Identity*. C. Faupel and P. Roman, eds. [Vol. 4 of *Encyclopedia of Criminology and Deviant Behavior*, C. Bryant, ed.] Pp. 433-437. Philadelphia: Brunner/Routledge [with Toni Carrier].
- 2000 Rethinking Observation: From Method to Context. *In Handbook of Qualitative Research*, 2<sup>nd</sup> ed. N. Denzin and Y. Lincoln, eds. Pp. 673-702. Thousand Oaks, CA: Sage. [with Kimberly A. Mays de Pérez]
- 2002 Babaji and Me: Reflections on a Fictional Ethnography. *In Ethnographically Speaking: Autoethnography, Literature, and Aesthetics*, A. Bochner and C. Ellis, eds. Pp. 327-335. Walnut Creek, CA: AltaMira.
- 2002 Conducting a Life History Interview. *In Doing Cultural Anthropology: Projects for Ethnographic Data Collection*, M. Angrosino, ed. Pp. 33-44. Prospect Heights, IL: Waveland Press.
- 2003 Applied Anthropology. *In I'm a People Person: A Guide to Human Service Professions*, M.A. Richard and W.G. Emener, eds. Pp. 32-43. Springfield, IL: Charles C. Thomas [with Gerry Tierney].
- 2003 Rethinking Observation: From Method to Context. *In Collecting and Interpreting Qualitative Materials*, 2<sup>nd</sup> ed. N. Denzin and Y. Lincoln, eds. Pp. 107-154. Thousand Oaks, CA: Sage. [with Kimberly A. Mays de Pérez]
- 2003 Rum and Ganja: Indenture, Drug Foods, Labor Motivation, and the Evolution of the Modern Sugar Industry in Trinidad. *In Drugs, Labor, and Colonial Expansion*, W. Jankowiak and D. Bradburd, eds. Pp. 101-16. Tucson: University of Arizona Press.
- 2004 Altered States of Consciousness. *In Encyclopedia of Religious Rituals*, F. Salamone, ed. Pp. 30-35. New York: Routledge.
- 2004 Disclosure and Interaction in a Monastery. *In Anthropologists in the Field: Cases in Participant Observation*, L. Hume and J. Mulcock, eds. Pp. 18-31. New York: Columbia University Press.
- 2004 Participant Observation and Research on Intellectual Disabilities. *In International Handbook of Applied Research in Intellectual Disabilities*, E. Emerson, C. Hatton, T. Thompson, and T. Parmenter, eds. Pp. 161-177. Chichester (England, U.K.): John Wiley & Sons, Ltd.

- 2004 Non-participant Observation. *In Encyclopedia of Social Science Research Methods* (Vol. 3), M. Lewis-Beck, A. Bryman, and T. F. Liao, eds. Thousand Oaks, CA: Sage Publications.
- 2004 Observational Research. *In Encyclopedia of Social Science Research Methods* (Vol. 3), M. Lewis-Beck, A. Bryman, and T.F. Liao, eds. Thousand Oaks, CA: Sage Publications.
- 2004 Observer Bias. *In Encyclopedia of Social Science Research Methods* (Vol. 3), M. Lewis-Beck, A. Bryman, and T.F. Liao, eds. Thousand Oaks, CA: Sage Publications.
- 2005 Recontextualizing Observation: Ethnography, Pedagogy, and the Prospects for a Progressive Political Agenda. *In Handbook of Qualitative Research*, 3<sup>rd</sup> ed., N.K. Denzin and Y.S. Lincoln, eds. Pp. 729-46. Thousand Oaks, CA: Sage Publications.

#### C. ARTICLES IN JOURNALS

- 1975 The Anthropology of Aging. *Medical Anthropology Newsletter* 6:4-5.
- 1976 Anthropology and the Aged: A Preliminary Case Study. *The Gerontologist* 16:174-80.
- 1976 The Indian Cinema in Trinidad. *Third World Review* 3:36-50.
- 1976 Sexual Politics in the East Indian Family in Trinidad. *Caribbean Studies* 16:44-66.
- 1976 The Use of Autobiography as Life History: The Case of Albert Gomes. *Ethos* 4:133-66.
- 1976 V.S. Naipaul and the Colonial Image. *Caribbean Quarterly* 22;1-11.
- 1978 Applied Anthropology and the Concept of the Underdog: Implications for Community Mental Health Planning and Evaluation. *Community Mental Health Journal* 14:291-99.
- 1981 Practicum Training in Applied Anthropology. *Human Organization* 40:81-84.
- 1982 New Methods in Applied Anthropology: Strategies for Practicing Anthropology. *Journal of Cultural and Educational Futures* 2:3-10.
- 1982 Personal Narratives and Cultural Complexity: An Oral Anthropology of Aruba, Netherlands Antilles. *Oral History Review* 19:93-118.
- 1984 Public Administration: An Anthropological View. *Public Management* 66:13-15.
- 1989 The Psychomedical Case Study of an East Indian Trinidad Alcoholic. *Ethos* 17:202-25.
- 1989 The Two Lives of Rebecca Levenstone: Symbolic Interaction in the Generation of the Life History. *Journal of Anthropological Research* 45:315-26.
- 1990 The Establishment of the Vernacular: Oral Traditions and the Written Word in Anglophone West Indian Literature. *Journal of the Steward Anthropological Society* 17:77-98.
- 1991 Conversations in a Monastery. *Oral History Review* 19:55-73.
- 1991 Medical Anthropology and the Analysis of Health Policy. *Reviews in Anthropology* 18:85-93.
- 1992 Benjy's Tale: Faulkner and the Sociolinguistics of Mental Retardation. *RE Arts and Letters* 18:5-22.
- 1992 Metaphors of Stigma: How Deinstitutionalized Mentally Retarded Adults See Themselves. *Journal of Contemporary Ethnography* 21:171-99.
- 1992 Symbolic Leadership and Interactive Analysis in the Caribbean. *Biography* 15:261-85.
- 1994 Evangelization and University Culture. *Utreya* 22:4-5.
- 1994 The Culture Concept and the Mission of the Roman Catholic Church. *American Anthropologist* 96:824-32.
- 1994 Information Dissemination: A Postmodern Perspective. *Human Organization* 53:415-17.
- 1994 On the Bus with Vonnie Lee: Explorations in Life History and Metaphor. *Journal of Contemporary Ethnography* 23:14-28.
- 1995 Metaphors of Ethnic Identity: Projective Life History Narratives of Trinidadians of Indian Descent. *Journal of Narrative and Life History* 5:125-47.
- 1996 The Catholic Church and U.S. Health Care Reform. *Medical Anthropology Quarterly* 10:3-19.
- 1996 Health Policy and Applied Anthropology in the Catholic Church. *Practicing Anthropology* 18(2):14-17.
- 1996 The Indo-Caribbeans: Evolution of a Group Identity. *Revista/Review Interamericana* 26:67-108.
- 1997 The Ethnography of Mental Retardation: An Applied Perspective. *Journal of Contemporary Ethnography* 26:98-109.
- 1997 Among the Savage Anthros: Reflections on the SAS Oral History Project. *Southern Anthropologist* 24:25-32.
- 2000 Babaji. *Green Mountains Review* 12:28-38.

- 2001 Catholic Social Policy and U.S. Health Care Reform: A Relationship Revisited. *Medical Anthropology Quarterly* 15(3):312-28.
- 2002 Civil Religion Redux. *Anthropological Quarterly* 75(2):239-267.
- 2003 L'Arche: The Phenomenology of Christian Counterculturalism. *Qualitative Inquiry* 9(6):934-54.
- 2003 Mark Grey and the New Iowans Program. *Anthropology News* 44(3):15.
- 2004 A Meditation on Cazabon's "East Indian Group." *Anthropology and Humanism* 29(1):34-44.
- D. REVIEWS/COMMENTS
- 1974 Review of *Calcutta to Caroni: The East Indians of Trinidad* by John La Guerre. *Caribbean Studies* 14:166-70.
- 1977 Commentary on Chambers' Review of *Do Applied Anthropologists Apply Anthropology?* *Reviews in Anthropology* 4:40-41.
- 1979 Symbolic Encounters: A Review of *Black Clubs in Bermuda and Bermudian Politics in Transition* by Frank Manning. *Reviews in Anthropology* 6:41-49.
- 1980 Review of *Social Scientists as Advocates*, edited by G. Weber and C. McCall. *American Anthropologist* 81:486.
- 1981 Review of *Other Ways of Growing Old*, edited by P. Amoss and S. Harrell. *Journal of Psychoanalytic Anthropology* 4:259-62.
- 1982 Review of *Contemporary Health Services*, edited by A. Johnson, O. Grusky, and B. Raven. *American Anthropologist* 84:986-70.
- 1984 Review of *Field Training in Applied Anthropology*, edited by T. Ready and L. Cohen. *Medical Anthropological Quarterly* 16:55-56.
- 1993 Review of *Marchin' the Pilgrims Home: A Study of the Spiritual Baptists of Trinidad* by Stephen D. Glazier. *Syzygy (Journal of Alternative Religion and Culture)* 1:377-78.
- 1994 Comment on "Brain Death and Organ Transplantation: Cultural Bases of Medical Technology" by Emiko Ohnuki-Tierney. *Current Anthropology* 35:242-43.
- 1995 Review of *Women and Missions*, edited by F. Bowie, D. Kirkwood, and S. Ardener. *American Anthropologist* 97:382-83.
- 1996 Comments on "Applied and Action Anthropology" by John W. Bennett. *Current Anthropology* 37:S40-S41.
- 1999 Review of *Fiction and Social Research* by Anna Banks and Stephen P. Banks. *Anthropology and Humanism* 24:192-3.
- 1999 Review of *Religion, Belief, and Spirituality in Late Life* by L. Eugene Thomas and Susan A. Einhandler. *Journal of Cross-Cultural Gerontology* 14:373-6.
- 2005 Review of *Intersecting Journeys: The Anthropology of Pilgrimage and Tourism*, edited by E. Badone and S. R. Roseman. *American Ethnologist* 32(3) [on-line version].
- E. CONSULTANT/CONTRACT RESEARCH REPORTS
- 1974 Extent and Characteristics of Home Care Services for the Aged in Four Florida Counties. Report submitted to the Florida Regional Medical Program, Inc. [with Ailon Shiloh and Curtis W. Wienker].
- 1975 Community-Based Therapy for the Mentally Retarded: The Temple Terrace Respite Home. Report submitted to the Hillsborough Association for Retarded Citizens, Inc.
- 1975 Home Care Services and Perceived Needs of Florida's Aged Population. Report submitted to the Florida Regional Medical Program, Inc. [with Ailon Shiloh].
- 1976 Analysis and Recommendations of the Committee on Themes and Goals. *In* Report on the conference, "The Humanities Speak to the Lifelong Process of Aging," D. Blum and G. Bair, eds. Report submitted to the National Endowment for the Humanities.
- 1976 The Tampa Alcoholism Primary Care Center: An Evaluation of Services for the Chronic Public Inebriate. Report submitted to the Tampa Area Mental Health Board.
- 1978 Assessment of Needs: St. Paul Parish, Diocese of St. Petersburg, Florida. Report submitted to the St. Paul Parish Council.
- 1978 Review and Evaluation of Diocesan Services for the Aged. Report submitted to the Director of Social Services, Diocese of St. Petersburg, Florida.
- 1980 Assessment of Mental Health Needs of the Hispanic Migrant Population of Pasco County, Florida. Report submitted to the Human Development Center of Pasco County, Florida.

- 1981 Assessment of Needs: Vanderbilt University Catholic Community. Report submitted to the Vanderbilt Catholic Community.
- 1981 Quality Assurance of Community-Based Facilities under State Contract. Report submitted to the Tennessee Department of Mental Health and Mental Retardation.
- 1981 A Survey of the Impact of a Proposed Medicaid Cap on State Spending for the Mentally Retarded. Report submitted to the National Association of State Mental Retardation Program Directors.
- 1983 Toward a Diocesan Policy for Mentally Retarded Persons. Report submitted to the Diocese of St. Petersburg Commission on Handicapped and Disabled Persons.
- 1995 The Tampa AIDS Network: An Oral History. Report submitted to the Tampa AIDS Network on the occasion of its Tenth Anniversary Commemoration.
- 1996 The Southern Anthropological Society: An Oral History. Report submitted to the Southern Anthropological Society and the Wenner-Gren Foundation for Anthropological Research.
- 1999 The Multicultural Church: Gift and Challenge to Ministry in the Twenty-first Century. Report submitted to the Ministers of Providence.

F. PAPERS READ AT PROFESSIONAL MEETINGS

- 1970 Rites of Mobilization. Southern Anthropological Society.
- 1973 Sexual Politics in the East Indian Family in Trinidad. Southern Anthropological Society.
- 1973 V.S. Naipaul and the Colonial Image. American Anthropological Association.
- 1974 Alcoholism and Social Re-integration: Some Notes on the Concept of "Spiritual Awakening." University of North Carolina Anthropology Colloquium.
- 1974 The Case of the Healthy Hindu. Southern Anthropological Society.
- 1974 The Indian Lime in Trinidad. Northeastern Anthropological Association.
- 1974 J.S. Furnivall's *Colonial Policy and Practice*. American Anthropological Association.
- 1975 Notes on an Evolving Sub-Discipline. Southern Anthropological Society.
- 1976 Applied Anthropology and the Concept of the Underdog. Southern Anthropological Society.
- 1976 John Stuart Mill and the Crisis of Liberty: Implications for a Theory of Culture. American Anthropological Association.
- 1977 Anthropological Contributions to Alcoholism Policy: Local-Level Interactions. American Anthropological Association.
- 1977 Public Anthropology. Southern Anthropological Society.
- 1978 Fieldwork Experience in the United States. American Anthropological Association.
- 1978 Internship and Practicum Experience as Modalities for the Training of the Applied Anthropologist. Society for Applied Anthropology.
- 1979 The Anthropology of Alcohol Abuse. Florida Alcoholism Treatment Center.
- 1979 Applied Anthropology and Aging Studies. Symposium on Applied Anthropology and Community Health, Southern Methodist University.
- 1979 Uses of Delphi Methodology in Needs Assessment Studies. Society for Applied Anthropology [with Patricia M. Sorrells and Dianne Phillips].
- 1980 New Methods in Applied Anthropology. Society for Applied Anthropology.
- 1980 Packaging. Society for Applied Anthropology.
- 1984 Context and Causality in Outcome Evaluation. Conference on Outcome Evaluation. Juvenile Welfare Board of Pinellas County, Florida.
- 1984 Public Administration: An Anthropological View. Florida Conference of American Society for Public Administration.
- 1984 Public Health Indices of Development. Conference on New Perspectives on Caribbean Studies: Toward the Twenty-first Century.
- 1984 Service Agencies as Advocates. Southern Anthropological Society [with Linda M. Whiteford].
- 1985 The Ethnography of Mental Health Policy. Florida Academy of Sciences [with Angela E. Scoggin].
- 1986 Professional Transformations. University of South Florida Medical Center Symposium on Humanities and Medicine.
- 1986 The Self Behind the Stigma: Life Histories of Mentally Retarded Adults. Southern Anthropological Society.
- 1987 Caribbean Leadership: An Autobiographical Perspective. Caribbean Studies Association.
- 1987 Handicap and Identity: A Symbolic Interactionist Perspective. Southern Anthropological Society.

- 1987 Identity and Escape in Caribbean Literature. Texas Tech University Comparative Literature Symposium.
- 1987 The Poetics of Class Consciousness: Dub Poetry and West Indian Identity. American Anthropological Association.
- 1988 Anthropology and Public Policy: Two Approaches to the AIDS Crisis. Society for Applied Anthropology.
- 1991 Information Dissemination: A Postmodern Perspective. Society for Applied Anthropology.
- 1993 Asian Religions in a Southern City. Southern Anthropological Society.
- 1993 *Humanae Vitae*: A Cultural Perspective. Florida Catholic Conference.
- 1995 Identity Formation among Adults with Mental Retardation. "Celebrating Diversity through Research": A Research Symposium sponsored by the Institute on Black Life, University of South Florida.
- 1996 Anthropological Praxis: An Epistemological Exploration. American Anthropological Association.
- 1997 Among the Savage Anthros: The SAS Oral History Project. Southern Anthropological Society.
- 1997 Disclosure, Interaction, and the Life History Interview. American Anthropological Association.
- 1998 *Opportunity House*: Ethnographic Stories of Mental Retardation. University of South Florida Qualitative Inquiry Conference.
- 1998 The New Social Darwinism in Light of the Old: The Roots of an Intellectual Tradition. "Celebrating Diversity through Research": A Research Symposium sponsored by the Institute on Black Life, University of South Florida.
- 1997 Rum and Ganja: Indenture, Drug Foods and the Evolution of the Modern Sugar Industry in Trinidad. American Anthropological Association.
- 1998 Anthropology and Public Policy. Florida Mental Health Institute Colloquium, "Social Science Research and Policy: Issues of Knowledge Utilization."
- 2000 Babaji and Me: Reflections on a Fictional Ethnography. Society for the Study of Symbolic Interaction.

G. MISCELLANEOUS

- 1989 Two Poems. *Anthropology and Humanism Quarterly* 14:121 [prize winning entries in the Poetry and Short Fiction Competition sponsored by the Society for Humanistic Anthropology].

**RELATED PROFESSIONAL ACTIVITIES:**

A. PROFESSIONAL MEMBERSHIPS

American Anthropological Association  
 American Public Health Association  
 Behavioral Sciences Advisory Council of the Association of Schools of Public Health  
 Caribbean Studies Association  
 Oral History Association  
 Policy Studies Organization  
 Society for Applied Anthropology  
 Society for Medical Anthropology  
 Society for Psychological Anthropology  
 Southern Anthropological Society

B. ORGANIZATION OF SESSIONS AT PROFESSIONAL MEETINGS

- 1970 Organized and chaired symposium, "Anthropology in the Contemporary United States." Southern Anthropological Society.
- 1973 Chaired session, "Ethnography." Southern Anthropological Society.
- 1974 Organized and chaired symposium, "Caribbean Studies." American Anthropological Association.
- 1975 Organized and chaired symposium, "Do Applied Anthropologists Apply Anthropology?" Southern Anthropological Society.
- 1977 Organized and chaired symposium, "Alcoholism, Anthropology, and Public Policy." American Anthropological Association.

- 1980 Organized and chaired symposium, "New Methods in Applied Anthropology." Society for Applied Anthropology.
- 1984 Co-chaired session, "Public Health Indices of Development." Conference on New Perspectives on Caribbean Studies: Toward the Twenty-first Century.
- 1988 Organized and chaired symposium, "Do the New Applied Anthropologists Apply Anthropology?" Society for Applied Anthropology.
- 1993 Organized session, "*Humanae Vitae*: Cultural and Psychological Perspectives." Florida Catholic Conference.

C. ORGANIZATION OF PROFESSIONAL PROGRAMS

- 1975 Program Coordinator, Southern Anthropological Society annual meeting.
- 1979, 1980 Associate Program Coordinator for Applied Anthropology, American Anthropological Association annual meeting.
- 1988 Local Arrangements Coordinator, Southern Anthropological Society annual meeting.
- 2007 Program Co-Chair, Society for Applied Anthropology

D. EDITORIAL EXPERIENCE

- 1975 Proceedings Volume Editor, Southern Anthropological Society.
- 1975-79 Editor, *The Southern Anthropologist*
- 1976-77 Editor, *USF Faculty Journal*
- 1976-81 Associate Editor for Commentary, *Human Organization*
- 1989-94 Editor-in-Chief, *Human Organization*
- 1994-present General Editor, Proceedings Series of the Southern Anthropological Society (University of Georgia Press)
- 1994-present Consulting Editor, *Human Organization*

E. OFFICES IN PROFESSIONAL ORGANIZATIONS

- 1975-78; 1985-88 Member, Council of the Southern Anthropological Society
- 1975-80 Southeastern Representative, National Executive Committee, Lambda Alpha (National Honors Society in Anthropology)
- 1976-80 Member, Committee on Professional Standards and Accreditation, Society for Applied Anthropology
- 1979-81 Member, Committee on the Future of Applied Anthropology, Society for Applied Anthropology
- 1982-84 Member, Committee on Nominations and Elections, Society for Applied Anthropology; chair of committee 1983-84
- 1982-84 Member, Socioecological Committee, National Institute of Child Health and Development
- 1989-present Member, Executive Committee, Society for Applied Anthropology

F. SELECTED UNIVERSITY ACTIVITIES

- 1977-80 Secretary/Treasurer, USF Chapter of American Association of University Professors
- 1988-92 Member, Joint Working Committee for Exchange of Students between University of South Florida and Suzhou University (People's Republic of China)
- 1988-present Member, University AIDS Advisory Committee
- 1990-94 Membership Coordinator, USF Chapter of Sigma Xi
- 1994-96 Undergraduate major advisor, Department of Anthropology
- 1977-present Major professor supervising more than 20 theses
- 1987-present Major professor supervising more than 10 dissertations
- 1998-present

Member, University Honors Program Advisory Committee  
1998-present  
Member, Fulbright Awards Selection Committee  
2002-6 Member, University Publications Council

#### G. SELECTED COMMUNITY ACTIVITIES

1980-81 Member, Citizens Advisory Committee, Hillsborough Community Task Force on Alcohol Abuse  
1981-88 Secretary, Board of Trustees, Human Development Center  
1981-82 Member, Tampa Chamber of Commerce Health Care Council  
1981-87 Member, Board of Directors, John L. McClain Foundation; Vice-President 1985-86  
1984-85 Local Liaison, National Organization on Disability  
1988-present  
Member, Diocesan Commission on Health Care and Human Sexuality  
1991-92 Member, Planning Council for Alcohol, Drug Abuse, and Mental Health Division of Florida  
Department of Health and Rehabilitative Services  
1992-93 Consultant for special programs for seriously emotionally disturbed youth, Northside Community  
Mental Health Center  
1994-present  
Member, Community Advisory Board, Tampa AIDS Network  
1994-present  
Consultant, Multicultural Mental Health Training Program, Florida Mental Health Institute  
1996-present  
Member, Community Advisory Board, Boys/Girls Clubs Tampa Youth-at-Risk Center

#### H. RESEARCH INTERESTS

Medical anthropology: community mental health, mental retardation  
Caribbean studies: overseas Indian communities; West Indian literature; interethnic relations  
Public policy studies: mental health; the role of private sector agencies (esp. religious organizations) in the  
formulation of policy and the provision of health and human services  
Qualitative methods in social research

#### I. ANTHROPOLOGICAL FIELDWORK CONDUCTED OUTSIDE THE UNITED STATES IN: Saba, Surinam, Trinidad, Aruba

#### J. COURSES TAUGHT

General Introductory Anthropology (undergraduate)  
Cultural Anthropology (undergraduate, graduate)  
Peoples and Cultures of the Caribbean (u)  
Psychological Anthropology (u)  
Magic and Religion (u)  
Medical Anthropology (u, g)  
History of Anthropological Theory (u, g)  
Research Methods in Cultural Anthropology (u)  
Applied Anthropology (u, g)  
Research Methods in Medical Anthropology (g)  
Anthropology of Health Care Delivery (g)  
Anthropology and Public Policy (g)  
Anthropology of Mental Health (g)  
Needs Assessment (g)  
Community Studies (g)  
Oral History (g)  
Social and Behavioral Sciences Applied to Health (g: College of Public Health)  
Cultural Diversity (u, g)  
Culture and Medicine: A Humanistic Perspective (g)  
Applied Ethics (u)

**OFFICE ADDRESS:**

Department of Anthropology  
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